

Notices-Paramount

FICTITIOUS BUSINESS NAME STATEMENT 2017-078707

The following person is doing business as: **Big Picture Fabrication**, 9250 Independence Ave., #107, Chatsworth, CA 91311-5904. Registrant: James P. Vieira, 9250 Independence Ave., #107, Chatsworth, CA 91311-5904. This business is conducted by: Individual. The date registrant commenced to transact business under the fictitious business name or names listed above: 8/2016. Signed: James P. Vieira. This statement was filed with the County Recorder Office: 3/30/2017. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-**

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4/20,27,5/4,11/2017-50824

NOTICE OF TRUSTEE'S SALE TS No. CA-16-757231-AB Order No.: 730-1613007-70 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED TO THE COPY PROVIDED TO THE MORTGAGOR OR TRUSTOR (Pursuant to Cal. Civ. Code 2923.3) YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1/21/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appoint-

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ted trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): Daniel E. Smith and Lieu Smith, husband and wife Recorded: 1/27/2006 as Instrument No. 06 0202422 of Official Records in the office of the Recorder of LOS ANGELES County, California; Date of Sale: 5/18/2017 at 9:00 AM Place of Sale: At the Doubletree Hotel Los Angeles-Norwalk, 13111 Sycamore Drive, Norwalk, CA 90650, in the Vineyard Ballroom Amount of unpaid bal-

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ance and other charges: \$311,734.69 The purported property address is: 13440 OBISPO AVENUE, PARAMOUNT, CA 90723 Assessor's Parcel No.: 6264-013-072 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you

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consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 800-280-2832 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-16-757231-AB. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the tele-

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phone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this

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letter is intended to exercise the note holders right's against the real property only. QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Date: Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 619-645-7711 For NON SALE information only Sale Line: 800-280-2832 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-16-757231-AB IDSPub #0125216 4/27/2017 5/4/2017 5/11/2017 **Paramount Journal-4/27,5/4,11/2017-50859**

FICTITIOUS BUSINESS NAME STATEMENT 2017-086676

The following person is doing business as: **GLA**, 4712 Admiralty Way, Unit 1234, Marina Del Rey, CA 90292. A I # O N : 201614510262. Registrant: Blu International Advisory LLC., 4712 Admiralty Way, Unit. 1234, Marina Del Rey, CA 90292. This busi-

ness is conducted by: Limited Liability Company. The date registrant commenced to transact business under the fictitious business name or names listed above: N/A. Signed: David Blu, Managing Member. This statement was filed with the County Recorder Office: 4/6/2017. Notice — This Fictitious Name Statement expires five years from the date it was filed in the office of the County Recorder Office. A new Fictitious Business Name Statement must be filed before that time. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state or common law (see Section 14411 et.seq., Business and Professions Code). **Paramount Journal-4/20,27,5/4,11/2017-50994**

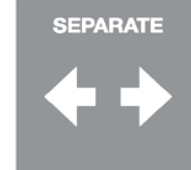
FICTITIOUS BUSINESS NAME STATEMENT 2017-062657

The following person is doing business as: **NEXTSTEPCRM**, 4335 Ladoga Ave., Lakewood, CA 90713. Registrant: James Gregory Santos, 4335

FRESH BACTERIA CASSEROLE. MMMM.

REFRIGERATE LEFTOVERS PROMPTLY, AND KEEP THE FRIDGE AT 40°F OR BELOW TO SLOW BACTERIA GROWTH.

KEEP YOUR FAMILY SAFER FROM FOOD POISONING
Check your steps at FoodSafety.gov



Notices-Paramount ment must be filed before that time. The fil-
Notices-Paramount ing of this statement does not of itself au-
Notices-Paramount thorize the use in this state of a Fictitious
Notices-Paramount Business Name in viol-
Notices-Paramount ation of the rights of
Notices-Paramount another under federal,
Notices-Paramount (see Section 14411
Notices-Paramount et.seq., Business and
Notices-Paramount Professions Code).
Notices-Paramount **Paramount Journal-**
Notices-Paramount **5/11,18,25,6/1/2017-**
Notices-Paramount **51723**

CITY OF PARAMOUNT
 LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 17:015

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARAMOUNT DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LANDSCAPING AND MAINTENANCE ASSESSMENT DISTRICT NO. 81-1 FOR THE FISCAL YEAR 2017-2018 AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING THEREON

WHEREAS, by Resolution No. 17:008, the City Council ordered the Engineer to prepare and file a Report for the Landscaping and Maintenance Assessment District No. 81-1 for the Fiscal Year 2017-2018 pursuant to Section 22585 of the California Streets and Highways Code; said maintenance district is hereinafter referred to as the "District"; and

WHEREAS, at this time, there has been presented and approved by this City Council the Engineer's "Report" as required by law, and it is the intention of the City Council to levy and collect assessments pursuant to the provision of the Landscaping and Lighting Act of 1972 (Part 2 of Division 15 of the Street and Highway Code of the State of California).

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARAMOUNT, CALIFORNIA, AS FOLLOWS:

Section 1. That the above recitals are all true and correct.

Section 2. Public Interest. That the public interest and convenience requires, and it is the intention of this City Council to levy and collect annual assessments for the continual maintenance of certain landscaping improvements, all to serve and benefit said District as said area is shown and delineated on a map as previously approved by this City Council and on file in the Office of the City Clerk, open to public inspection, and herein so referenced and made a part hereof.

Section 3. Report. That the "Report" of the Engineer regarding the levy and assessment of said District, which "Report" is for the maintenance of the Fiscal Year 2017-2018, is hereby approved, and is directed to be filed in the Office of the City Clerk.

Section 4. Assessment. That the public interest and convenience requires, and it is the intention of this City Council, to levy and collect assessment of the Landscaping and Maintenance Assessment District as set forth and described in said Engineer's "Report", and further is determined to be within the best public interest and convenience to levy and collect annual assessments to pay the costs and expenses of said maintenance and improvement as estimated in said "Report".

Section 5. Description of Maintenance. The improvements for which said Landscaping and Maintenance District and the assessments levied and collected, shall be for the maintenance of certain landscaping improvements as set forth in the Engineer's Report, referenced and incorporated herein.

Section 6. County Auditor. The County Auditor shall enter on the County Assessment Roll the amount of the assessments and shall collect said assessments at the time and in the same manner as County taxes are collected. After collection by the County, the net amount of the assessments, after the deduction of any compensation due to the County for collection, shall be paid to the Treasurer for the purposes of paying for the costs and expenses of said District.

Section 7. Special Fund. The City Treasurer herewith shall establish a special fund known as "CITY OF PARAMOUNT LANDSCAPING AND MAINTENANCE DISTRICT NO. 81-1 MAINTENANCE FUND", into which the said Treasurer shall place all monies collected by the Tax Collector as soon as said monies have been received by said Treasurer. Payment shall be made out of said fund only for the purpose provided for in this Resolution, and, in order to expedite the making of this maintenance and improvement, the City Council may transfer into said special fund, money from any available source, such funds as it may deem necessary to expedite the proceedings.

Any funds so transferred shall be deemed a loan to said special fund and shall be repaid out of the assessments provided for in this Resolution.

Section 8. Boundaries of District. Said contemplated improvement and maintenance work is, in the opinion of this City Council, of direct benefit to the properties within the boundaries of the District, and this City Council makes the costs and expenses of said improvement and maintenance chargeable upon a district, which district said City Council hereby declares to be the district benefited by said improvement and maintenance and to be further assessed to pay the costs and expenses thereof. Said Landscaping District shall include each and every parcel of land within the boundaries of said Landscaping District as said Landscaping District is shown on a map as approved by this City Council and on file in the Office of the City Clerk, and so designated by the name of the District.

Section 9. Public Property. Any lots or parcels of land known as public property, as the same are defined in Section 22663 of Division 15, Part 2 of the Street and Highways Code, which are included within the boundaries of the Street Lighting and Landscaping District, shall be omitted and exempt from any assessment to be made under these proceedings to cover any of the costs and expenses of said improvement and maintenance work.

Section 10. Public Hearing. Notice hereby is given that a public hearing will be held on June 6, 2017, at 6:00 p.m. in the Council Chambers of said City of Paramount in the City Hall, all interested persons may appear before the City Council and be heard concerning the services to be performed, the proposed assessment, and all other matters relating thereto. Protests must be in writing and must be filed with the City Clerk prior to the conclusion of the hearing. Any such protest shall state all grounds of the objection and, if filed by the property owner, shall contain a description sufficient to identify the property.

Section 11. Notice. That the City Clerk is hereby authorized and directed to publish a copy of this Resolution in the PARAMOUNT JOURNAL, a newspaper of general circulation in said City; said publication shall be completed not less than ten (10) days before the date of said Public Hearing.

Section 12. Effective Date. That this Resolution shall take effect immediately upon its adoption.

Section 13. Proceedings Inquiries. For any and all information relating to the proceedings, protest procedure, any documentation and/or information of a procedural or technical nature, your attention is directed to the below listed person and the local agency or department so designated:

WILLIAM C. PAGETT
 Willdan Engineering
 13191 Crossroads Parkway No., Suite 405
 Industry, California 91746
 (562) 368-4850

APPROVED and ADOPTED this 2nd day of May, 2017.

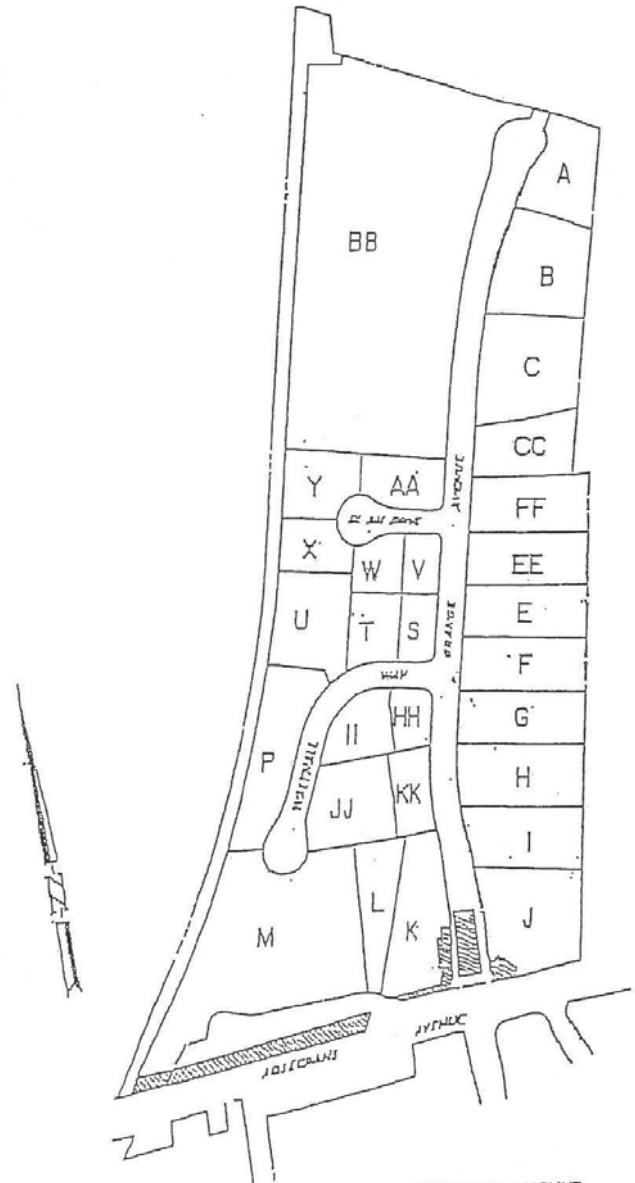
Attest:

 Peggy Lemons, Mayor

 Lana Chikami, City Clerk

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JJ	6236-036-069
KK	6236-036-063



CITY OF PARAMOUNT
 LANDSCAPE MAINTENANCE
 DISTRICT NO. 81-1

I, Lana Chikami, City Clerk of the City of Paramount, California, DO HEREBY CERTIFY that the foregoing **RESOLUTION NO. 17:015** was duly approved and adopted by the City Council of the City of Paramount at their meeting held on **May 2, 2017** by the following vote, to wit; and said resolution has been signed by the Mayor, attested by the City Clerk, and published pursuant to law:

AYES: COUNCILMEMBERS: Guillen, Hansen, Hofmeyer
 Vice Mayor Martinez, Mayor Lemons
 NOES: COUNCILMEMBERS: None
 ABSENT: COUNCILMEMBERS: None
 ABSTAIN: COUNCILMEMBERS: None

Dated: May 3, 2017

 Lana Chikami, City Clerk

(SEAL)